GOVERNMENT OF ANDHRA PRADESH
A B S T R A C T

MA&UD Department – Swachha Andhra Corporation – CLAP – Procurement of 1100 L Compactor Bins - Constitution of Committees – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (UBS) DEPARTMENT

G.O.RT.No. 211 Dated: 29-04-2021.

Read:

From the Managing Director, SWachha Andhra Corporation, Vijayawada, Letter No. 01/SAQC/CE/SWM/2021-22, Dated 07-04-2021.

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O R D E R:

In the reference read above, the Managing Director, Swachha Andhra Corporation has stated that the Government of Andhra Pradesh is going to launch "CLAP", Clean Andhra Pradesh with slogan " GARBAGE FREE, BIN FREE, LITTER FREE" in all ULBs. Under this programme Service providers will be selected on procure / build, own, operate model for a period of 5 years in Andhra Pradesh which includes the activities like procurement of vehicles (auto tippers) and O&M in the ULBs in order to support the SAC towards its vision to promote segregation at source & defecation free waste management practices in the ULBs.

2. The MD, SAC has requested the Government to accord permission to SAC to select the agency centrally to supply the compactor bins to ULBs through e-procurement so that there will be uniform rate and unique specifications of compactor bins and communicate the selected agency with the rate and specifications to all ULBs to place orders as per their requirement under the funds available und er 15th Finance commission grants released to ULBs and also accord permission to float tenders to finalize the agency with the committees constituted by the Government. The Managing Director, SAC has enclosed the specification for 1.10 cum Four Wheeled Galvanised Steel Compactor bin.

After careful examination of the matter, Government hereby constitute the following Committees for finalizing the agency to supply the compactor bins to ULBs through e-procurement:

Committee 1: Technical Evaluation Committee:

1. Engineer-in-Chief, Public Health - Member
2. Chief Engineer, APUFIDC - Member
3. Chief Engineer, SAC - Member Convener
4. Vigilance officer nominated by Vigilance Dept. - Member

(P.T.O.)

The above committee will evaluate the tender technically and the same will be submitted to the committee- 2 headed by MD, SAC as mentioned here under:

Committee 2: Tender Approval Committee:

1. Managing Director, Swachha Andhra Corporation	-	Chairperson
2. Engineer-in-Chief, Public Health	-	Member
3. Chief Engineer, APUFIDC	-	Member
4. Chief Engineer, SAC	-	Member

- Managing Director, SAC may also request the Vigilance Commissioner to nominate member for the Committee.
- The tenders to be sent for final confirmation to the tender approval committee headed by MD, SAC for financial evaluation and final tender approval.

3. The Managing Director, Swachha Andhra Corporation, Vijayawada shall take further action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Managing Director, Swachha Andhra Corporation, Vijayawada.
Copy to:
The OSD to Hon'ble M(MA)
The P.S. to Special Chief Secretary to Government, MA & UD.
Sf/Sc

//FORWARDED BY ORDER//

SECTION OFFICER